



## Lest We Forget.

On Sunday November 11, Remembrance Day, a retinue of Freemasons joined our Grand Master in a historic march along North Terrace to the National War Memorial in Adelaide.



It was the first time in this jurisdiction's history to perform such a march in full regalia, and will be added to our history books for time immemorial.

This was a particularly poignant occasion for it marked the 100th Anniversary of the Armistice which ended the First World War (1914 – 1918).

When the guns fell silent on the Western Front 100 years ago, three lasting sentiments remained.

The joy of the victors and the longing for those separated; the opportunity to reunite. The recognition of the tremendous loss and sacrifices made by men and women on all sides (some 18 million casualties). Lastly, the reshaping of world politics of the day.

As Freemasons we added the reflection of the some 700 Masons in our jurisdiction who answered the call to fight for King and Country, not all of them to return home.

For me though, this event had more complicated layers. As a German National I was all too aware of the consequences the Great War had on Germany and Germans abroad.

Adelaide, carries the name of a German Queen, a German-speaking lodge (Concordia 28 - initially working under the Scottish Constitution) was also one of the founding lodges of our Grand Lodge in 1884.

Until WW1, Adelaide had a very proud German element in the early Colony of the State. During the Great War, significant anti-German sentiment

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### CONGRATULATIONS!

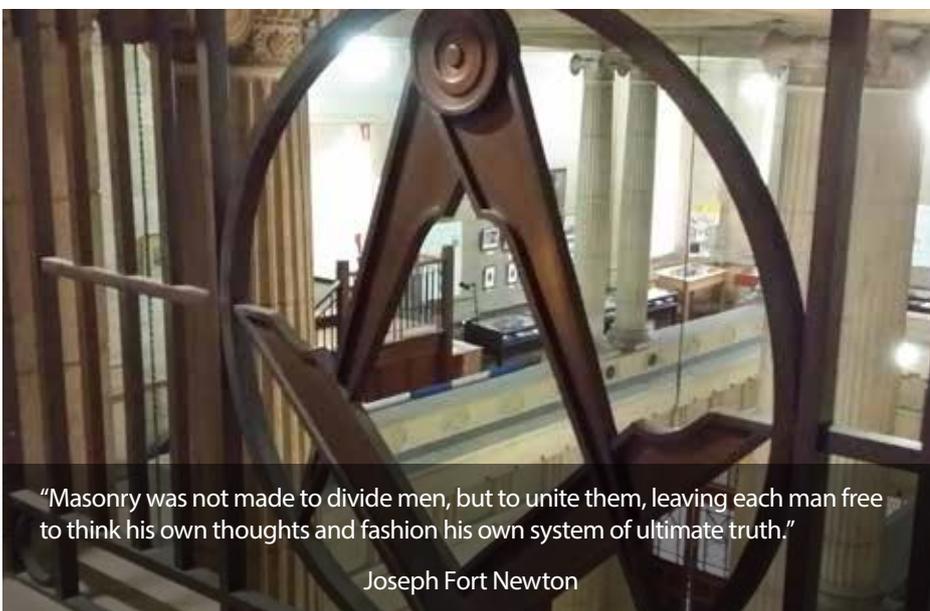
MWBro. Dr. Neil Jensen has been elected as continuing Grand Master for the Masonic Year 2019/2020!!



The fraternity welcomes your leadership into the upcoming year and look forward to the outcomes of the Grand Masters Task Force for the prosperity of the craft.

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"Masonry was not made to divide men, but to unite them, leaving each man free to think his own thoughts and fashion his own system of ultimate truth."

Joseph Fort Newton

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arose with many German South Australians being interned in a concentration camp on Torrens Island. Over 60 German placenames throughout South Australia had been lost and replaced in 1917.

Names included 'Gruental', which was replaced with 'Verdun', and 'Blumberg', replaced with 'Birdwood'. Even the English Royal Family had changed its name from the German 'Saxe-Coburg and Gotha' to 'Windsor'.

Over 20 German Schools were closed while the German language still spoken in the Adelaide Hills at the time died out.

In those days the sense of 'duty' to God, Country and King were not unique to the British Empire, in my own family Leo Klövekorn, a Company Commander who's company took Fort Vaux in the Battle of Verdun, was an academic drawn to fight for his King and respective Empire.

My partner Nicole asked me, "Why would you, as a German, march on Remembrance Day?". This question was as deep as it was confronting. My answer came fluently and naturally.

**Freemasonry is a moral Order, a philosophical Order and an Order of peace and enlightenment. As a fraternal organization, Freemasonry unites men of good character who, though of different religious, ethnic or social backgrounds, share a belief in the fatherhood of God and the brotherhood of mankind.**

More broadly speaking, we may come from different spheres of life, countries and religions, but we are united in the belief of the One Supreme Being, a moral code of conduct and that as Speculative Masons, we are builders

of a better society through the improvement of the individual.

This is what makes Freemasonry, and as we marched as one along North Terrace, as we entered the hallowed ground of Kintore Avenue to the onlooking gaze of the public there gathered, I reflected not only on the service of all service men on all side of war, but that as Freemasons we distinguish ourselves more overtly by heeding the call of the first degree – to be freed from the bondage of prejudice and that a cornerstone of our world order is tolerance.

Freemasonry recognises that whilst there are many things which divide us, we must, for the benefit of mankind, strive to work on ourselves and our broader circle of influence to make the world a better place.

The world is constantly changing and adapting. The old Anglo-Saxon ties have since reunited old adversaries, in France on the same day, French President Emmanuel Macron and German Chancellor Angela Merkel held hands as a mark of reconciliation at the start of events to mark the centenary of the end of World War One.

Germany and France are now significantly integrated with a Common Security and Defence Policy, underpinned by a united European Army. Australian Diggers have been fighting along side German allies in Afghanistan since 2001. Even some of the old German placenames have been granted a return.

As our Grand Master layed a wreath or remembrance on the edge of the memorial, flanked by brethren in aprons, I was overcome by emotion.

Our Grand Master embodied the spirit of humility, grace and tolerance, so

## DID YOU KNOW...?

Freemasonry has always been influential and a part of South Australian and Northern Territory history since the state's foundation.

This is shown by the number of Masonic Centres and Freemason Halls at and within surrounding suburbs and town centres. It could also be seen in street and road names all over Adelaide!

These include Gouger, Gilbert, Hanson, Morphett, and Wakefield, who were all prominent South Australians.

However they all had something else in common - they were all Freemasons.



desperately needed in a world today. Whilst our institution is no doubt the oldest of its type in existence, the philosophical underpinnings of who we are and why we exist are so desperately relevant to the present day as ever.

Bro. Henning Klövekorn  
Deputy Director  
Community Relations Committee



# LODGE WORKINGS

## GRAND MASTERS DIARY

### NOVEMBER 21

Freemasons Hall, Grand Mark Lodge  
half yearly communication

### INITIATED

Bro. Jacob Zian Collins  
Lodge of Fraternity No. 214

Bro. David John Gordon  
Adelaide Lodge No. 2

Bro. James Stuart McPherson  
Earl of Zetland Lodge No. 231

Bro. Leigh Colin Bonser  
Hyde Park-Bankers Lodge No. 5

Bro. Mudit Darbhanga  
Thorngate Lodge No. 118

Bro. Matthew John Kehl  
Elizabeth Lodge No. 200

Bro. Aaron Roy Palazzi  
Lodge Foelsche No. 211

Bro. Matthew John Stevens  
Lodge St. Alban No. 38

Bro. James Leonard Toft  
Glenelg Lodge No. 117

### PASSED

Bro. Daniel Charles Ford  
Tea Tree Gully Lodge No. 218

Bro. George Robertson McArdle  
Lodge Kilwinning No. 220

Bro. Samuel Paterson  
Henley Lodge No. 79

Bro. De Quan Zhong  
Lodge Thespian No. 195

Bro. Elton Chris Griaga  
Lake Bonney Lodge No. 106

### RAISED

Bro. Michael Jay Pastolero Biton  
Murray Bridge United Lodge No. 44

Bro. Rafael Pastolero Biton  
Murray Bridge United Lodge No. 44

Bro. Simon James Carr  
Edwardstown Lewis Lodge No. 207

Bro. Luke Daniel Coon  
Thorngate Lodge No. 118

Bro. Shahab Delfi  
The Regency Lodge No. 233

Bro. Mark Richard Fraser  
Adelaide Lodge No. 2

Bro. Stewart Howie McIntosh  
Duke of Edinburgh Lodge No. 16

Bro. Richard Owen Muhm  
Glenelg Lodge No. 117

Bro. Jeffrey Ian Owens  
Lewis Lodge of Brighton No. 187

Bro. Leo Rommel Paloma  
Renmark Lodge No. 55

Bro. Mohammadreza Razaghidolatabadi  
Edwardstown Lewis Lodge No. 207

Bro. Jessie Javier Reyes  
Renmark Lodge No. 55

Bro. Corey Starkey  
Glenelg Lodge No. 117

Bro. Christopher Robertson (Lewis)  
Hore Ruthven Lodge No. 155

### DISTRICT GRAND SUPERINTENDENTS

Western  
WBro. T. Armstrong

South-East  
VWBro. S. Meyer

Southern  
VWBro. R. Beer

Yorke Northern  
VWBro. G. Spafford

Mid-North / Riverland  
VWBro. A. Williams

Northern Territory Top End  
VWBro. P. J. Matthews

Northern Territory Central  
VWBro. E. Neil

Metropolitan 1  
VWBro. R. Edwards

Metropolitan 2  
VWBro. J. Durack

Metropolitan 3  
VWBro. P. Holland

Metropolitan 4  
VWBro. R. G. Williams, M.S.A

Metropolitan 5  
VWBro. B. Thomas

Daytime Lodges  
VWBro. G. Andrews

### GRAND STEWARDS

VWBro. Bruce G. Nott

WBro. Andrew Lockyer

WBro. Allan Kingsley

WBro. David Tollner

WBro. John Varcoe

WBro. Brayley (Bill) King

WBro. Robert Jennings

WBro. Mark Bates

WBro. Edilberto Tadiar

WBro. Gary Moate

WBro. James Greenfield

WBro. Stephen W. Ralph

WBro. Michael Coley

WBro. Jacques Habis

WBro. Brenton Terry

WBro. Trevor Simpson

WBro. Thomas Haig, MSA

WBro. Barry Kearsley

## INSTALLATIONS

### NOVEMBER

Nov 27 Brighton United Lodge

NO INSTALLATIONS DECEMBER

### JANUARY

Jan 10 Lodge Baden Powell O/V

Jan 19 The Lodge of Norwood

Jan 25 Lodge Kilwinning

### FEBRUARY

Feb 09 Aurora Australis

Feb 16 The Calver Lodge

Feb 23 Sir Douglas Mawson Lodge

### MARCH

Mar 01 Yorke Valley Lodge

Mar 02 Ardrossan Lodge

Mar 14 Lodge of Endeavour

Mar 14 Le Hunte Lodge

Mar 15 Lodge Sirius

Mar 16 Port Lincoln Lodge

Mar 16 Lewis Lodge of Brighton

Mar 18 Hore-Ruthven

Mar 21 Hyde Park Bankers

### APRIL

Apr 03 Blackwood Lodge

Apr 06 The Perfect Cube Lodge

Apr 06 Salisbury Lodge

Apr 09 The Hope & Lewis Lodge

Apr 13 Elizabeth Lodge

## GRAND OFFICERS 2018/2019

GRAND MASTER  
MWBro. Dr. N. Jensen

DEPUTY GRAND MASTER  
RWBro. A. Narayan

ASSISTANT GRAND MASTER  
RWBro. R. Clyne, O.A.M.

SENIOR GRAND WARDEN  
RWBro. M. Schluter

JUNIOR GRAND WARDEN  
RWBro. G. Le Rossignol

GRAND CHAPLAIN  
VWBro. Brenton Daulby, O.S., O.A.M.

PRESIDENT, BOARD OF MANAGEMENT  
VWBro. L. Moody

CHAIRMAN, FREEMASONS FOUNDATION  
Bro. A. Lathlean

CHAIRMAN, MASONIC HOMES  
RWBro. A. Narayan

GRAND TREASURER  
Bro. B. Gay

GRAND REGISTRAR  
VWBro. K. Riganol

GRAND SECRETARY  
Vacant

GRAND SUPERINTENDENT  
VWBro. Dr. M. Stankiewicz

CHAIRMAN OF MEMBERSHIP  
VWBro. J. Wolstencroft

DIRECTOR OF COMMUNITY RELATIONS  
VWBro. G. Pusey

DIRECTOR OF MASONIC LEARNING  
VWBro. M. G. (Fred) Trueman, A.P.M.

GRAND DIRECTOR OF CEREMONIES  
VWBro. R. Mack

GRAND SUPERINTENDENT OF WORKS  
VWBro. I. McKenzie

CHAIRMAN OF CARE  
VWBro. T. K. M. Halford

DEPUTY GRAND TREASURER  
Bro. N. H. Handley

DEPUTY GRAND REGISTRAR  
Bro. S. Dasan

DEPUTY DIRECTOR, MASONIC LEARNING  
VWBro. T. Savut

DEPUTY GRAND DIRECTOR OF CEREMONIES  
VWBro. E. Talmet

ASSISTANT GRAND REGISTRAR  
Bro. R. L. H. Davis

ASSISTANT GRAND SECRETARY  
VWBro. Dr. R. Num

ASSISTANT GRAND DIRECTOR OF CEREMONIES  
WBro. D. Jones

ASSISTANT GRAND DIRECTOR OF CEREMONIES  
WBro. B. K. Lorraine

ASSISTANT GRAND DIRECTOR OF CEREMONIES  
WBro. B. F. Forster

GRAND LIBRARIAN  
WBro. P. Souter

SENIOR GRAND DEACON  
WBro. J. Disseldorp

JUNIOR GRAND DEACON  
WBro. G. Hunt

JUNIOR GRAND DEACON  
WBro. P. E. Walker

JUNIOR GRAND DEACON  
WBro. J. Moseley

GRAND SWORD BEARER  
WBro. A. Pahl, O. A. M.

GRAND SWORD BEARER  
WBro. P. O'Dare

GRAND SWORD BEARER, NT  
WBro. W. O'Flaherty

GRAND STANDARD BEARER  
WBro. D. Raymond

GRAND STANDARD BEARER  
WBro. D. Stokes

GRAND STANDARD BEARER, NT  
WBro. C. G. Fagan

GRAND DIRECTOR OF MUSIC  
Bro. C. Allan

GRAND ORGANIST  
Vacant

GRAND PURSUIVANT  
WBro. C. Struck

GRAND PURSUIVANT  
WBro. T. Newell

GRAND PURSUIVANT, NT  
Vacant

GRAND TYLER  
WBro. B. Bamford

## Further Information

<http://www.santfreemasons.org.au/home/news>

# Grand Master's Speech to the 13 Oct 2018 Grand Communication



Most Worshipful Brethren, Leaders and Representatives of Visiting Delegations and Sister Jurisdictions, Most Excellent First Grand Principal, Most Worshipful Grand Master of the Grand Lodge Mark Master Masons, Heads and Representatives of other respected Masonic Orders, Worshipful Masters of our Lodges in South Australia and the Northern Territory, Ladies, Gentlemen and Brethren.

It gives me great pleasure to welcome you to this Communication – though poorly advertised as such, it is an open Ceremony. We Freemasons have nothing to hide but plenty to give: brotherly love is a pledged part of our training to become Freemasons – a brotherly love which we extend quite unreservedly to each other and to society for the betterment of mankind.

Let me begin by acknowledging the Kurna people, their elders past and present; the traditional custodians of the land on which this Freemasons Hall stands.

Mahatma Gandhi once stated that: "love never claims, it ever gives. Love ever suffers, never resents, never revenges itself."

I will prefer to think that he was referring to the brotherly love which we teach. To be a Freemason, one must believe initially, and on a continuing basis, in the Great Architect of the Universe; we are all taught to be Freemasons through the teachings of the same Ritual book; one is then expected to practice brotherly love as referred to at the start of my address. These then form the basis of the next steps in our wonderful Voluntary, Ancient and Traditional Organization.

But, how does one enter the hearts and minds of our members to exercise this brotherly love?

One is guided by three great pillars which we call wisdom, strength and beauty.

Wisdom to recognize our own needs and the needs of other.

Strength of mind to settle disharmony.

Beauty refers to our powers of persuasive eloquence in promoting all things good in society.

With these assets, one can begin to exercise brotherly love in its most meaningful and comprehensive sense.

There exists in Freemasonry a problem of interpersonal relationships - a problem which has extended unaddressed for more than a generation of Freemasons; unaddressed because it had never been openly identified.

As Grand Master, with the help of the leadership team and the practice of brotherly love, I will now execute the solution.

To assist me in this task, I have invited the Grand Chaplain VWBro. Brenton Daulby OAM. He has accepted. To give him the necessary authority, so serious do I view this problem, I invited him to the Office of Pro Grand Master which gives the same powers and authority that I have. He refused, advising me that he does not require such power and authority.

His power comes from the Great Architect of the Universe; on contemplation, he is wise; my power comes only from the Brethren. Padres in the Armed Forces and in the community, talk openly with, listen to, and give counsel to all persons from Privates to Field Marshalls and from apprentices to Captains of Industry.

On a different note: Since my last public address to you significant steps have been put in place to raise the standing of Freemasonry.

Considerable effort has been applied to refurbishment of the Freemasons Hall; this involves gaining money to perform this task while addressing emergency needs such as flooding, overflowing hot water systems damaging the ceiling, furniture and flooring of the Office area; and faulty electrical system. It also involves developing appropriate advertising and renting out our enormous and readily accessible function spaces. 254 North Terrace is our show case to the thousands of people who pass it negotiating North Terrace.

Last week, four days were spent looking

carefully at all Masonic operations. AF and AM Inc., Masonic Homes, Masonic Charities, Freemasons Foundation and Centre for Men's Health and Lodge assets/trusts. Outcomes will be presented after they have been distilled further and considered by AF and AM Inc. BoM.

I can advise that the position of CEO has been abandoned by the BoM and that applications have been called for the position of Grand Secretary – a paid position. I must thank VWBro. Michael Olive, our previous Grand Secretary, for his enormous contribution to Freemasonry: hours and hours of unpaid work, wisdom, wit and application to task.

Also, the Masonic Charities and Masonic Homes will be employing an Executive Assistant, common to both companies, and an Office established in the Freemasons Hall. This is an example of Masonic operations being considered conjointly and intercompany cooperation.

The Freemasons Foundation meets next week and will report after that. We must never forget that all of our companies operate under the square and compass; we must operate our large companies accordingly.

You have already been advised of my five Task Forces. A sixth has now been added following discussion with our Grand Chaplain and VWBro. Rev. John Watson: this Task Force will hold discussion with as many member Ministers of Religion as possible and proffer advice from their points of view, including brotherly love. This advice, as with all Task Forces, is passed to the BoM under matters from the Grand Master for their consideration.

Freemasonry is a very large organization with many companies under its shield. This organization has occupied the time of many talented men over the past six months; talent which has been pro bono; talent which we could never have afforded. I thank them for their enormous, but not yet obvious contribution they have strengthened our north east corner and we are about ready to move to our next step in raising the standing of Freemasonry; this involves the Lodges.

The future of Freemasonry lies in the Lodges: potential members, new members and old members stay or go

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depending on what they experience in any given Lodge. Men come to Freemasonry knowing that it is voluntary, ancient and traditional. They know that they have to believe in the GAOTU. They understand or will be told that we are taught to be Freemasons from a common ritual book; generally speaking, they will have researched this on Google or other. The rest is up to the Lodge; the ambience, the interpersonal courtesies and respect, the men ready to be mentors and so on as the journey of self-discovery for each individual continues.

However, we should never forget that it is voluntary and that Lodge happenings are almost instantly transmitted by Facebook, Twitter, and Instagram; mostly in a subjective manner. It is up to the Lodge to ensure that every member leaves a Lodge meeting feeling that the opportunity cost for him has been met and pleasures forgone to attend your Lodge. His comments on social media will then be positive and reinforcing of a Fraternal Freemasonry.

I encourage Worshipful Masters to consider the structure of their Lodges. You must remember that your members may gradually lose enthusiasm if they know that the Lodge actually has very few members: losing a Warrant is not different from a Regiment of the Army having to park its colours – the colours under which many good men fought and some died

for our continuing freedom. Sometimes, however, the best interest of the Defence Force as a whole has to be considered.

There is a big difference, especially in perception by non Freemasons, between visiting a Lodge to share brotherly love and visiting, simply to prop up numbers.

Please remember the following:

We all work under the same Square and Compass

To be a Freemason, we must, believe in the Great Architect of the Universe

Learn from the same ritual book

Practice Brotherly love to each other

By doing that we can take our great organisation to society in general and do great works for good.

Never forget that we are a voluntary, ancient and traditional organisation designed to enable all members to join a journey of self-discovery and to constantly look to the needs of others.

Never look back; look upwards and forwards; a new world needs us and awaits us.

May God Bless you all.

MWBro. Dr. Neil Jensen  
Grand Master

## GRAND MASTER'S DROUGHT APPEAL

### LODGES WHO ANSWERED THE CALL

- ADELAIDE LODGE \$400.00
- ALICE SPRINGS LODGE \$1,000.00
- ARDROSSAN LODGE \$100.00
- BRIGHTON UNITED LODGE \$500.00
- DUKE OF EDINBURGH LODGE \$100.00
- EDWARDSTOWN LEWIS LODGE \$50.00
- ELIZABETH LODGE \$100.00
- EPWORTH LODGE \$500.00
- GLENELG LODGE \$500.00
- HENLEY LODGE \$100.00
- HOLDFAST LODGE \$400.00
- HORE-RUTHVEN LODGE \$250.00
- HYDE PARK BANKERS \$2,000.00
- LODGE KILWINNING \$500.00
- LODGE OF ST. JOHN \$500.00
- LODGE SEACLIFF \$350.00
- LODGE SIRIUS \$250.00
- LODGE ST. ALBAN \$1,000.00
- MINT CLUB, DARWIN \$1,000.00
- MOUNT GAMBIER LODGE \$500.00
- NARACOORTE LODGE \$200.00
- PORT DARWIN LODGE \$1,000.00
- PORT LINCOLN LODGE \$250.00
- PRINCE OF WALES LODGE \$250.00
- SALISBURY MARK LODGE \$200.00
- SEMAPHORE LODGE \$1,000.00
- THORNGATE LODGE \$500.00
- WHYALLA LEWIS LODGE \$550.00
- LODGE OF LIGHT \$200.00
- LODGE OF NORWOOD \$200.00
- INDIVIDUAL BRETHREN \$9,640.00
- TOTAL AMOUNT \$24,190.00

THANK YOU AND WELL DONE!!



## ADMINISTRATION NOTICE

### BRETHREN ALL

Please be advised that if any brethren have been called upon to fill a lodge duty at late notice and require the appropriate Regalia, it can be loaned out and recorded by the Facilities Manager at the Freemasons Hall. The Office Administration Staff will be unable to assist any brethren with these queries as they are not in possession of keys to the Grand Lodge store, as well as being unable to leave the reception area due to the workload.

The Facilities Manager's office will be open daily between the hours of 11.00 AM to 7:00 PM for the collection of any required Regalia.

Furthermore, issues and conflict of interest concerning Grand Lodge regulations are also to be resolved amongst brethren utilising lodge manuals, masonic knowledge, obligations and tools learnt through ritual work and lodge regularity NOT through the Freemasons Hall office administration.

Brethren must ensure all communication made to the office administration are conducted respectfully and in the character of a Freemason. Behaviour considered adverse to your sworn obligations and charges or is harmful to staff are referred by the Grand Secretary to the Grand Registrar.

All concerns related to the Grand Lodge Newsletter are also to be directly communicated to the Newsletter Editor at [newsletter@santfreemasons.org.au](mailto:newsletter@santfreemasons.org.au) in a timely manner.

# Highlights

## RARE MILESTONES RECOGNISED & CELEBRATED



A special reception for Past Grand Master MWBro. Lindsay Bowes AM was hosted by Grand Master Dr. Neil Jensen to celebrate Lindsay's 4th bar to his 50-Year Jewel in recognition of his 70 years' distinguished service to Freemasonry. Lindsay was initiated into Lodge St. Michael No. 166 when he was 27 on 18th October 1948, later joining Lodge St. Alban No. 38 in 1966 of which he was Master twice in 1971-72 and again in 1985-86. He was Grand Master from 1988 - 1991 and was made an Honorary Member of his Lodge in 2009. He was made a Member of Order of Australia in 1979 for public service to industry. Lindsay has made a profound contribution to the GL of SA&NT including presiding over the creation of the Freemasons Foundation in 1989. Lindsay is one of our most distinguished Freemasons.



Grand Master Dr. Neil Jensen held a special morning tea to present WBro. Jack White of Brighton United Lodge No. 10 with his 4<sup>th</sup> bar to his 50-Year Jewel recognising 70 years in Freemasonry. Jack was accompanied by his wife Dawn and special chauffeur for the occasion, WBro. John Rand. Jack was initiated into St. Leonards Lodge No 131 when he was 23 years old on October 9th 1948. He has been Worshipful Master 8 times (5 as WM of St. Leonards and 3 times with Brighton United Lodge). WBro. Jack White still remains an active and involved Freemason.

## SIR SAMUEL WAY CREATES A LEGACY WITH GENEROSITY

Approximately 18 months ago, fearing that the lodge would not survive due to many factors, and with the impending closure looming, Brethren at Sir Samuel Way Lodge had begun investigating community projects that would benefit the residents of Stirling both now and in the future.

It would also serve to honour the memory of the Sir Samuel Way Lodge members who formed the lodge in 1901 and those who came afterwards.

The redevelopment of the Day Surgery Unit of the Stirling Hospital had then

become known to the Brethren, and after some deliberation decided it would be the perfect opportunity to assist financially by enabling a more comprehensive upgrade.

All Brethren of Sir Samuel Way Lodge had then agreed unanimously to support this upgrade with a generous donation of \$200,000.

In light of this gesture, a monument or plaque will be incorporated in the redevelopment of the Day Surgery Unit acknowledging the Stirling Freemasons, Sir Samuel Way Lodge, and their commitment to the wellbeing of the community in which they lived and served.



## GOOD MEN WEAR APRONS!

Blackwood Lodge & Sir Samuel Way Lodge have been active lately supporting the community. Through their continued efforts in fundraising have so far made donations totalling \$3000.

Local organisations to receive donations include the Royal Flying Doctors, which one of our own Lloyd Evans was on the board and has a long association. Other worthwhile organisations included Lifeline, in which another brethren is a counsellor, and the Country Fire Service.

The Brothers also continue to support the Blackwood Action Group and help out where they can.



The Lodge was formed in 1901 by a group of men and Councillors from the district who met at the Institute Hall at Stirling East. The Lodge was warranted, consecrated and dedicated by The Grand Master, Sir Samuel James Way, Baronet, who was the Chief Justice at the time and a Privy Councillor.

This was to be the last official duty to be performed by Sir Samuel Way who died shortly afterwards.

Through this benevolent act, our Brothers at Sir Samuel Way Lodge will be leaving a lasting legacy and when the time comes to surrender the warrant, will allow them to do so with great dignity.



STIRLING HOSPITAL WILL BE FOREVER GRATEFUL FOR THE DONATION OF \$200,000 FROM SIR SAMUEL WAY LODGE

### MARK INSTALLATION IN NEWLY-ARRANGED SPACE IN NT, KING OF TYRE MARK LODGE NO. 57

The Installation of WBro. Allan Kingsley, King of Tyre Mark Lodge No. 57 was held in the newly-arranged rented premises at Mabuhay Hall in Katherine, Northern Territory, on September 15.

There were a total of twelve Grand Lodge Officers in attendance with RWBro. Les Pilton SGW, leading the team.

Appreciations were given to Brethren undertaking a far travel from Adelaide, Alice Springs and Barrow Creek to attend.

The Installation was conducted by RWBro. Kevan McRae GDC performing the Ceremony with his usual aplomb.

The Festive Board was followed by in a private room of a nearby restaurant where the usual toasts, speeches and great conviviality was indeed enjoyed by all the brethren who had attended.

### MOONTA MARK LODGE NO. 2 CLOSES THE DOORS

On August 25, sixteen members of the Grand Mark Lodge team, along with Brethren from other Mark Lodges, travelled to the Moonta Mark Lodge No. 2 for the sad occasion of the surrendering of its Warrant. The Deputy Grand Master, RWBro. Nick Vesotsky officiated at the Ceremony.

Moonta Mark Lodge No. 2 (formally No. 432 EC) was consecrated on the 14th of October 1891. The members of Adelaide Mark Lodge No. 1 back then as the sponsoring lodge, arrived by train at Kadina and were transported to Moonta by horse-drawn tram. At its peak in 1966 the membership stood at 98.

In 1906 the Lodge was instrumental in the formation of Grand Mark Lodge, which was formed in July of that year. The lodge's English Constitution Warrant was surrendered later that year and the Lodge was issued with a new Warrant as No. 2 South Australian Constitution.

### GM'S ADDRESS AT THE GRAND INSTALLATION IN WA ON 26 OCT.

"MW Grand Master (WA), fellow Grand Masters, Past Grand Masters, Distinguished Guests, Ladies, Gentlemen and Brethren.

Thank you for the warmth of your welcome.

As we gather here today, Freemasonry, that wonderful, voluntary, ancient and traditional organisation, once again exhibits the great summation quality of Brotherly Love.

We have travelled from afar to be with you and to share in the pleasures and privileges of this national and international association of like minds; all believe in the Great Architect of the Universe and all endeavour to enhance life around us for the good of mankind in general.

MWBro. Babe, we have come here today to share your emotions and to be with you as you install your successor, RWBro. Peter Kirwan. We may have travelled vast distances to be here, but the road to a friend is always short.

We thank you for the wisdom, strength of mind and persuasive eloquence which you have shared with us during your leadership.

It is written that one cannot choose the frame of one's destiny, but one can choose what one puts in it. You have chosen well and we have enjoyed the masterpiece.

We all look forward to the many years ahead during which we can continue to share your masonic friendship.

Thank you and may God bless you all."

### WITTON LODGE DONATES TO HELP BABY IN NEED

A special presentation of \$250 was made to a young couple to assist them with their financial burden from their sick baby, who was born with serious heart problems.



# Community News

## Naracoorte Freemasons give donation to care network



The Naracoorte Lodge of Freemasons has donated \$1000 to the Naracoorte Lucindale Community Care Network, to be used to help those in need in the community.

"The money raised by the (Naracoorte) members of the Lodge was through wood raffles and private donations – we raised \$500," Mason Ed Coventry said.

"Then the Masonic Foundation in Adelaide doubled it to \$1000."

Mason Allen Attwood explained, "When you apply to the Foundation, they will double the money within reason, especially if it's for local projects."

"Every cent we raise goes back to the

town," Ed added.

"Giving back to the community is what we do – a cornerstone of the Foundation is charity," Allen said.

"The network was a good fit for us," Ed said.

"We're so pleased to have the support from the Freemasons," network committee member Erika Vickery said.

"And with the wood supply, it means that we don't have to pay for wood," committee member Norma Davis said.

"We usually use \$500 a month to help people in need in our town," Erika said.

"These people are often invisible, and they're proud. Many of them only seek help when they really need it."

Ed Coventry has recently joined the committee, and said that he will stay there "for forever and a day".

Another community group which has come on board to support the network, the Circle of Volunteers. The Circle is

comprised of English language class volunteers who work with the Migrant Resource Centre.

The community care network helps out people when they're in an emergency and feel that they have no place to go, but they also work with clients by providing financial advice. By providing financial advice, they aim to give their clients more long-term assistance, and eventual autonomy.

The Naracoorte Lodge of Freemasons was established in 1896, with the Lodge itself being constructed in 1913. The Freemasons have always been a men's organisation, and have chapters around the world.

Amy Maynard  
Senior Journalist  
The Naracoorte Herald

Source: <https://www.naracoorteherald.com.au/story/5654963/naracoorte-freemasons-give-donation-to-care-network/>

### THE SYMBOL OF THE SNAKE

For a millenia, the serpent has been worshipped across continents and found in many religions. We also find the snake in the Garden of Eden to be a bringer of light, giving Adam and Eve divine truth and knowledge.

In 'Signs and Symbols', George Oliver writes, "The Serpent is universally esteemed a legitimate symbol of Freemasonry."

Manly P. Hall, a 33rd degree Freemason had written, "It was these Serpent Kings who founded the Mystery Schools which later appeared as the Egyptian and Brahman Mysteries and other forms of ancient occultism. The serpent was their symbol, for they taught man the use of the creative energy which courses through Nature and his own bodies as a serpentine line of force. They were the true Sons of Light, and from them have

descended a long line of adepts and initiates duly tried and proven according to the law. These have kept alight the divine truths through many generations of ignorance and thoughtlessness."

Much like it's physical manifestation, we can see it in our own Brother, VWBro. Gary Pusey, Director of Community Relations.

He emigrated to South Australia from Basingstoke, England in 2010 with his fiancé Kelly after accepting transfers to South Australia Police.

In 2011 Gary was posted to Roxby Downs with work where he volunteered with the Arid Lands Recovery Project as a venomous snake catcher.

Since returning to Adelaide in 2014, Gary has continued to assist residents of the North and eastern suburbs by removing unwanted native reptiles on behalf of Adelaide Snake Catchers.



Last year Gary was interviewed by 7 News and appeared on TV in connection with his snake catching expertise. If you attend the Royal Adelaide Show, you may well see Gary doing first aid and safety demonstrations relating to venomous snake encounters.

The hooks on our aprons are eerily shaped like a snake. The formation of the band around our waist could also be said to be a sign of stature and knowledge.

Shared characteristics with VWBro. Gary Pusey, as it is, in his position as Director of Community Relations.

# Freemasons Foundation



## RIDING FOR THE DISABLED

The Freemasons Foundation was pleased to support the request from Witton Lodge No. 124 for financial assistance to install floodlighting at the Riding for the Disabled Centre at O'Halloran Hill. This will enable disabled children greater access to the Centre and the experience.

The cost of lighting was \$10,000 with funding also provided by the Southern Freemasons Trust. The Foundation was represented by Chairman Andrew Lathlean at the cheque presentation along with Foundation Board member Richard Flashman AM.



## OUR SCHOLARSHIP RECIPIENT EMMA BECAME TEACHER OF THE YEAR

We would like to congratulate Emma Forrester. On World Teachers' Day this year, Emma was awarded the Northern Territory High School Teacher of the Year for Central Australia.

Emma was a recipient of the Alice Springs Freemasons Scholarship in 2012 which assisted her through her double teaching degree at Charles Darwin University via distance education. She graduated in 2015 and was listed in the top 20 graduates.

Emma wrote: "I am so incredibly grateful for the financial assistance the Alice Springs Freemasons provided me. You gave me the financial boost I needed to start my degree and consequently launch my career in an area I am so passionate about."

Emma is pictured receiving her award presented by NT Minister for Education Dale Wakefield.



## MEN'S HEALTH MATTERS PODCAST: DR SARAH APPLETON. THE SLEEPING GIANT

You can learn about some of the research supported by the Freemasons Foundation Centre for Men's Health with our Men's Health Matters podcast series.

In the latest of our podcast series showcasing researchers from the Freemasons Foundation Centre for Men's Health at the University of Adelaide, we hear from Dr Sarah Appleton Post-doc Research Fellow (the University of Adelaide) talking to Cameron about sleep hygiene. Sarah is based at both the Basil Hetzel Institute at the Queen Elizabeth Hospital and the South Australian Health and Medical Research Institute.

We all know that good sleep hygiene is crucial for good physical and mental health and well-being, equal to that of good nutrition and keeping fit. In this podcast Sarah provides a run down of the findings from their recently completed National Sleep Survey which provided a snap shot of the extent of sleep problems in the community.

Dr. Sarah Appleton is a Post-doctoral epidemiologist in the Adelaide Medical School, based at SAHMRI and the Basil Hetzel Institute, and member of the Freemasons Foundation Centre for Men's Health at the University of Adelaide.

Listen here: <https://soundcloud.com/user-139188615/dr-sarah-appleton-the-sleeping-giant>

More from the Men's Health Matters podcast series can be found here: <https://www.adelaide.edu.au/menshealth/podcasts/>



It should be stressed the importance in maintaining good health as men's health services are vastly limited to the type of dedicated assistance afforded to women's health services.

I, Bro. Sonnay Uy, Newsletter Editor, and Executive Assistant at the Freemasons Foundation Centre for Men's Health, highlight the benefits of maintaining good health by completing a half marathon with no training, just regular exercising, eating healthy, and remaining active.

Health is the greatest gift. Own yourself.



Join the menshealth register - advancing men's health

### REGISTER

<https://redcap1.adelaide.edu.au/redcap/surveys/>

Access Code: K8RWDACFTW

Further information

<https://www.adelaide.edu.au/menshealth/register/>

# Recognition



MWBro. Rob K. Casson, PGM, has regarded this extract an important document revealing the process of recognition of our Grand Lodge in 1885.

After considerable effort, and technical support from Bro. Greg Raven, MWBro. Casson has been able to reproduce the the 1885 minutes of the United Grand Lodge of England recognising the Grand Lodge of South Australia.

It should be interesting to note the Grand Master's determination to ensure the recognition was a resolution of Grand Lodge, and not of himself.

Also thank you to Bro. John Belton, UGLE, for further providing access to all the minutes of UGLE from 1813 to 1979 for our continued research. The resources of UGLE allowed them to digitise their history records to create this opportunity.

The following is an extract from the Minutes of the United Grand Lodge of England holden at Freemasons' Hall, London, on Wednesday, the 3rd day of June, 1885.

VWBro. Frederick A. Philbrick, Q. C., Grand Registrar: Most Worshipful Grand Master, the first matter before Grand Lodge this evening is the consideration of an application from a body styling itself "The Grand Lodge of South Australia", stating that all the Lodges and almost all the Masons in that Colony had united in forming an independent Grand Lodge, and praying that it may therefore be recognised as such by the Grand Lodge of England.

In explanation of this request, I must state that in the important Colony of South Australia, before the formation of the body now applying for recognition, there existed twenty Lodges of Masons under the Grand Lodge of England. There were also several other Lodges under the grand Lodges of Scotland and Ireland; and those Lodges, or rather the Brethren composing those Lodges, have, by a movement which they have made, I think I may say virtually unanimously, joined and agreed in constituting, as far as they were able to do so, a body formed within the limits of the Colony, which they have styled "The Grand Lodge of South Australia."

In so doing the Brethren who compose the Lodges that hold under our jurisdiction have acted in a manner which showed that they thoroughly appreciated the position of this Grand Lodge, for the body which makes this application to us for recognition expressed its willingness to recognise and preserve the rights of any Lodge or Brother who might still desire to maintain and hold allegiance to this Grand Lodge, and in other respects, so far as I am able to form an opinion from the papers which have been transmitted to the Grand Secretary, the proceedings which have ended in the constitution of

the new body have been dictated by a thoroughly fraternal spirit.

Of the twenty Lodges which I mentioned as holding under the Grand Lodge of England, the great majority of the Brethren composing nineteen of them had at the time of the application consented to, and concurred in, the establishment of the Grand Lodge of South .Australia, and since then the 'Brethren composing the twentieth Lodge have also intimated their adherence thereto. Now I think I cannot do better, under these circumstances, than quote what was said by my predecessor in office, Brother McIntyre, in Grand Lodge, on the 5th March 1884, when considering a somewhat similar application from Victoria. He said, "If the time should come when the Lodges of a District, and the Masons of a District, as a body, should consider that they should form a Supreme Grand Lodge of their own, and it should be clear to the United Grand Lodge of England that the Lodges and the Masons Unanimously desire it, we should be inclined to give them the recognition which they desire."

Now, when an unanimous wish has been thus expressed and a Body so formed, although, as far as we are concerned, it is, to the moment of our recognition, technically an irregular Body, I think we are not indisposed, as a Grand Lodge, to meet their wishes, though we may view with a sense of regret the severance of the tie. I may further mention, as an incident of the movement to which I have referred, that while thus severing their connection with the Grand Lodge of England, for the purpose of founding a new jurisdiction in their own Colony, the Brethren of the various English Lodges in South Australia

have not been unmindful of the past nor are they inclined to disregard it; for one of the matters to which they have asked the Most Worshipful Grand Master to accede is that, should this recognition be accorded, which I trust Grand Lodge will do, and which I shall presently have the pleasure to move, they may be allowed to retain, as a cherished memento of their connection with the Grand Lodge of England, the Warrants originally granted to them by this Grand Lodge.

Under those circumstances, Most Worshipful Grand Master, bearing in mind also that the Grand Secretary has been in correspondence with the Grand Lodges of Scotland and Ireland on the subject, and has ascertained from them that they are also prepared to recognise the Grand Lodge of South Australia as a Sovereign Body, I have great pleasure in moving, "That this Grand Lodge recognises and acknowledges the Grand Lodge of South Australia."

Bro. the Rev. Canon George Raymond Portal, Grand Chaplain: Most Worshipful Grand Master, I have great pleasure in seconding the proposition which has been so ably put by the Grand Registrar. I think it does these Lodges and Brethren great credit that they wish to retain their Warrants as historical records; and it is also much to their credit that they have stated their willingness to acknowledge the indefeasible rights of those Lodges and Brethren who retain their allegiance to this Grand Lodge. That, no doubt, is a point on which the Grand Registrar would have been very firm if there had been necessity for it. Under the circumstances, no doubt, we shall be doing a very graceful and fraternal act in acknowledging this new Body, which has throughout behaved in a most courteous way towards the Grand Lodge of England.

The Most Worshipful GRAND MASTER:  
Brethren, before I put this motion to the

vote of Grand Lodge I think it would not be out of place if I were to say a few words on the resolution, not in any way as from the Chair endeavouring to forecast what the resolution of the Grand Lodge will be, but expressing an individual opinion, though an opinion which, I think, is shared by a very large number of the Brethren. We cannot, I think, but acknowledge the friendly and fraternal spirit with which the Body styling itself, as we must say at present, "The Grand Lodge of South Australia" has approached this Grand Lodge.

We must recognise that their request may be said to be unanimous. They have not endeavoured to enforce, in fact they have repudiated the idea of enforcing, obedience on any Lodges in that district which did not wish to join them. They have approached this Grand Lodge in a most proper spirit. If Grand Lodge decide to accept this motion I feel sure that we shall have in South Australia a body of Brethren who; although no longer directly subject to this Grand Lodge, will maintain and uphold the great traditions of English Masonry. I think it is not out of place to remember that our Colonies, although in civil matters possessing local self-government, have shown that they are ready to rally to the assistance of the mother country whenever they may be called upon to do so, and I am sure that that spirit would exist also in Freemasonry. I trust, Brethren, speaking individually, that this motion may be accepted unanimously, and that we may wish the Grand. Lodge of South Australia hearty good wishes and God speed, and that we may recognise in it a promising addition to the Grand Lodges of the world.

The motion was then put and declared carried unanimously.

## GRAND LIBRARY PRESENTATION



Port Lincoln author Judy Pearce recently published a family history, titled 'Our Father Who?', dedicated to her late father, former Grand Organist Phil Yeatman, who was the organist for numerous Freemason Lodges (pictured above).

RWBro. Malcolm Schluter presented a copy of the the book to the Grand Lodge Librarians WBro. Phil Souter and Assistant Librarian WBro. Mel Woolford at the Grand Lodge library (pictured below).



The book launch took place between screenings in the Capri Cinema in Goodwood on March 13.

Doreen Petherick, neighbour and friend of the Yeatman family since 1950, launched the book with Rev. Ruth Buxton compèring.

Phillip Gordon Yeatman was a piano builder and tuner, an entertainer and a church and Lodge organist, with family life based in Goodwood and Unley. He had a day job elsewhere, but his popularity went much further.

His Hogben and Yeatman ancestry contained notable contributions to early Adelaide history.

## SPRIG OF ACACIA

JUL 26	COLIN JAMES FRASER	MT. GAMBIER LODGE NO. 35
AUG 01	LESLIE SINCLAIR	THE HOPE & LEWIS LODGE NO. 75
AUG 08	GORDON THOMAS BRICE	ST. ANDREWS LODGE NO. 19
AUG 20	COLIN ROY MCAULEY	PARNDANA LODGE NO. 206
AUG 25	ALBERT EDWARD CLIFFORD HARE	MURRAY BRIDGE LODGE NO. 44
SEP 01	ROSS JOHN RHODE, OS	LODGE OF LIGHT NO. 11
SEP 04	RICHARD RAWNSLEY CAVILL, AM	LODGE ST. ALBAN NO. 38
SEP 19	BARRY JOHN VINCENT	LEWIS LODGE OF BRIGHTON NO. 187
SEP 17	DONALD GORDON POLLARD	THE HOPE & LEWIS LODGE NO. 75
SEP 25	LINDSAY MILTON CLARKE	QUORN LODGE NO. 59
OCT 22	JOHN WILLIAM WILSHIRE	MILLICENT LODGE NO. 88

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